

LODGE OFFICER ELECTION REPORT  
2014 - 2015 MASONIC YEAR

PLEASE PRINT ALL INFORMATION

LODGE \_\_\_\_\_ NO. \_\_\_\_\_

STATED MEETINGS: [Day(s) of week] \_\_\_\_\_ at \_\_\_\_\_ a.m./pm.

during the month of \_\_\_\_\_ through the month of \_\_\_\_\_

If you have changed meeting dates and times have you amended your Lodge By-Laws \_\_\_ Yes \_\_\_ No

Physical address of Lodge \_\_\_\_\_

U.S. Mail address at Lodge \_\_\_\_\_

**Instructions**

**1. Lodge elections are required by Code Section 25020 to be held between the first regular meeting in April and the first regular meeting in May.**

2. In accordance with Code Section 27030, service as Warden in any Jurisdiction renders the member eligible to election as Master. All the officers, except the Tyler, must be chosen from among the members of the Lodge. No one shall be eligible to office who is not in good standing and who has not passed a satisfactory examination of the Montana proficiency in all three Degrees. 25030.

**INSTALLATION.** Lodges shall hold their annual installation of officers after the annual communication of Grand Lodge, but no later than the first regular meeting in September, and hold their offices until their successors are elected and installed

3. Complete this Form as soon as possible after the election and **return this form No later than 30 May** to the Grand Secretary . The MONTANA MASONIC LODGE DIRECTORY is scheduled for printing in early July so your prompt response is appreciated. A late response can significantly delay printing and distribution.

4. Type or print the mailing address to which the officer wants to have Grand Lodge mail sent. **Verify with the officer the U.S. Mailing address that he wants used.**

5. Type or print the full name (include Jr., Sr., III, etc., if applicable, but no nicknames, please). **CERTIFICATION: I certify that this is a true and correct list of officers elected to serve this Lodge for the year 2014-2015.**

(Lodge seal)

\_\_\_\_\_  
Signed (Secretary)

\_\_\_\_\_  
Date

PLEASE PRINT or TYPE ALL INFORMATION

PART II – ELECTED OFFICERS  
2014 - 2015 MASONIC YEAR

**WORSHIPFUL MASTER:** \_\_\_\_\_

PREFERRED ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ MM Prof: Date \_\_\_\_\_

**SENIOR WARDEN: :** \_\_\_\_\_

PREFERRED ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ MM Prof: Date \_\_\_\_\_

**JUNIOR WAREN::** \_\_\_\_\_

PREFERRED ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ MM Prof: Date \_\_\_\_\_

**TREASURER: :** \_\_\_\_\_

PREFERRED ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ MM Prof: Date \_\_\_\_\_

**SECRETARY (OR SEC/TREAS): :** \_\_\_\_\_

PREFERRED ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ MM Prof: Date \_\_\_\_\_

**LODGE INSTRUCTOR (RECOMMENDED): :** \_\_\_\_\_

PREFERRED ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ MM Prof: Date \_\_\_\_\_